

Counciletter May / June 2024 Service

WWW.WISCONSINSTATEHORSECOUNCIL.ORG INFO@WISCONSINSTATEHORSECOUN CIL.ORG

Inside This Issue...

- 2 WHC Info/AHC Info
- 3 WSHCEF Info
- 4 WFBF President Tours MHF
- 5 Miss Rodeo WI Joins the WHC Booth at MHF
- 6 WHC Roundup Program
- 7 MHF "Save the Date" 2025
- 8 WHC Free Youth Membership Application
- 9 WHC Free Youth Membership Info
- 10 Villa Louis Carriage Classic
- 11 WI Pinto Horse Association
- 12 "Dust It Off Clinic" a Success
- 13 "Dust It Off Clinic" a Success / JCDHA
- 14 Wade House "Save the Date" Events
- 15 Oak Hitch Wagon for Sale/ Design Acres, LLC Ad
- 16 WSHCEF Provides Grant for Youth Equitation Clinic
- 17 WSHCEF Provides Grant for Youth Equitation Clinic
- 18 WHC Ride WI Program Application
- 19 WHC Ride WI Program Flyer
- 20 WSHCEF "Save the Date" Flyer for Winter Fun Day 2025
- 21 WHC Advertising Form
- 22 WHC Calendar of Upcoming Events
- 23 WHC Calendar of Upcoming Events / Equest ePress Ad
- 24 WHC Calendar of Upcoming Events Submission Form
- 25 Sharing Trails Safely with Horses Brochure
- 26 Sharing Trails Safely with Horses Brochure
- 27 WHC Districts / WHC CounciLetter Deadline
- 28 Important Dates to Remember

Introducing the New Wisconsin Horse Council Logo!

The WHC recognized that it was time for a new logo to go along with the new programs and other updates that have been implemented recently. This transition will roll out slowly, so you will see the old logo here and there for a while yet. We hope that you will like our new look!



WISCONSIN STATE HORSE COUNCIL, INC. A NON-PROFIT ORGANIZATION REPRESENTING THE INTERESTS OF HORSEMEN

~~~~

#### Wisconsin Horse Council

Executive Board 2024

#### **Executive Officers**

President - Anne Murphy 608-513-4488 equuspo@gmail.com Vice President - Katie Bachhuber 920-539-0601

kbach@nconnect.net

Secretary - Jill Feller 920-948-9502 jfeller5732@outlook.com

Treasurer - Ron Miller 608-873-3848 ronmiller1@charter.net

#### **Executive Board of Directors**

Past President - Nancy Edwards 262-853-5272, njrhorse80@gmail.com Director at Large - Gail Seasor 608-576-9429, gailseasor@att.net Director at Large - Kricket Jewett, 608-868-2609, kricketj@gmail.com District 1 Rep - Chris Nelson 715-557-0169, jpbird1862@gmail.com District 2 Rep - OPEN

District 3 Rep - Bonnie Shepherd, 262-670-1426, bonshepherd@outlook.com District 4 Rep - Floyd Finney, 608-868-4543, floyd-diane@outlook.com District 5 Rep - Pat Jenkins, 608-633-0273, pjenkinsqh@centurytel.net

#### **Office Staff Member**

Darla Schack - Newsletter Editor/Website Administrator, Administrative Assistant darla@wisconsinhorsecouncil.org P.O. Box 72 121 S. Ludington Street, Columbus, WI 53925 Phone: 920-623-0393 info@wisconsinhorsecouncil.org

#### Midwest Horse Fair

Teri Giannetti- General Manager teri@midwesthorsefair.com 131 S. Ludington Street Columbus, WI 53925 Phone: 920-623-5515 Fax: 920-623-5454

#### **WHC Mission Statement**

To represent, protect and foster a unified equine industry in Wisconsin through leadership, education, service and communication.

#### WHC Vision Statement

To take a pro-active role in the future growth and development of the equine industry.

\*\*\*\*\*

#### **ATTENTION!**

Tear out pages 25 & 26 to fold as a handy brochure to keep or to share! This month's featured brochure is "Sharing Trails Safely with Horses".

Membership in the Wisconsin Horse Council is open to individuals, associations, businesses, societies, or other entities whose interests are in line with the WHC's purpose and Mission Statement. Our membership year follows the calendar year. Members will receive a free e-newsletter and the option to purchase a printed newsletter where FREE classified ads can be placed and business card, 1/4, 1/2 and full page ads can be purchased as well. The newsletter reaches 500+ horse enthusiasts. The WHC currently sends out six issues per year.

The WHC employs a professional lobbyist who works with us on pending legislation as needed for the equine industry. We continue to work on adding new benefits for our members. Please feel free to contact us with your comments or suggestions. Thank you!

Every day the AHC works to ensure the equine voice is heard in Washington, DC

Help us continue to Put More HORSEpower in Congress...

Support the AHC today!

Visit www.horsecouncil.org for more information 1616 H Street NW





#### Welcome to the Wisconsin State Horse Council Equine Foundation

The bond between an equestrian and their equine is an experience worth cherishing; we are dedicated to strengthening this bond and enriching the equestrian experience in Wisconsin through education, research, charity, and scholarship.

#### Visit our website www.wisconsinhorsecouncil.org – Go to the

#### WSHCEF tab at the top of the page

#### What is the mission statement of the WSHC Equine Foundation?

The Wisconsin State Horse Council Equine Foundation was created to better serve Wisconsin's growing equestrian community and to help that community realize its fullest potential. The Foundation is a tax exempt, non-profit 501(c) (3) organization, and as such allows individuals to make tax-deductible contributions to support Wisconsin equine projects.

The mission of the Equine Foundation is to support Wisconsin's expanding equestrian community by funding:

\* Educational Initiatives

\* Trail Development

\* Equine Research

\* Youth Scholarship and Participation

#### What is our relationship with the Wisconsin Horse Council?

The Wisconsin Horse Council is our parent organization and the sole member of the WSHC Equine Foundation. WHC Board of Directors are elected to serve on the WSHC Equine Foundation Board of Directors, along with non-WHC individuals. The WHC was incorporated in 1972 as an advocate for the equine owners and industry in the State of Wisconsin. It has grown to become the focus of the equine industry in Wisconsin.

The Mission Statement of the Wisconsin Horse Council is: To represent, protect and foster a unified equine industry in Wisconsin through leadership, education, service and communication.

The WSHC Equine Foundation is a federally approved 501 (c)(3) non-profit corporation dedicated to the advancement of equine activities and the equine industry in general.

The Foundation's main objectives are to promote education, research and development, charity, and scholarship opportunities for equestrians in Wisconsin.

#### WSHCEF Officers, Board Members & Volunteer Committee Members

#### Officers

President: Vice President:

James Harris Gail Seasor Secretary: Diane Sackett Treasurer: Nancy Young Board Members: Lori Helmer Katie Bachhuber Jennifer Juliuson Jan Pieper Floyd Finney - WHC Exec BOD Rep.

#### Volunteer Committee Members

Karen Meekma Sharon Hookstead Rich Ernsberger

Dave Kluge Roxanne Cromheecke-Kluge Linda Ernsberger

## <u>Wisconsin Farm Bureau Federation President</u> <u>Tours the Midwest Horse Fair</u>

By Anne Murphy, WHC President



Left to right: Dana Sechler, WHC Director & WHC Legislation Committee Chairperson, Teri Giannetti, Executive Director of the Midwest Horse Fair, Anne Murphy, President of the Wisconsin Horse Council, and Brad Olson, President of the Wisconsin Farm Bureau Federation.

The Midwest Horse Fair had a new visitor this year. Wisconsin Horse Council District 1 Director, Chris Nelson, arranged for the President of the Wisconsin Farm Bureau Federation, Brad Olson, to drop in and see what the Midwest Horse Fair had to offer.

President, Olson didn't have a lot of time to take it all in, but WHC Director & Secretary & Midwest Horse Fair Advisory Board Member Jill Feller, accompanied by WHC District 1 Director Chris Nelson, provided a tour to show him the highlights of the best equine event in the Midwest!

Chris shared that President Olson was impressed by the size of the event and the organizational details that he saw during the tour. He was also surprised by the amount of visitors and vendors interested in equine. President Olson appreciated the invitation and the tour. He had a very positive opinion about the size of the event and was very impressed that the event has grown to be so well attended.

The Wisconsin Horse Council has been reaching out to collaborate with other professional organizations to strengthen our efforts in supporting the equine industry in Wisconsin.

Left to right: Brad Olson, President of the Wisconsin Farm Bureau Federation and Chris Nelson, WHC District 1 Director at the Midwest Horse Fair.





Left to right: Chris Nelson, WHC District 1 Director and Brad Olson, President of the Wisconsin Farm Bureau Federation at the WHC Booth at the Midwest Horse Fair.

## Miss Rodeo Wisconsin, Tori Boyea Joins the WHC Booth at the Midwest Horse Fair



Above: Miss Rodeo Wisconsin, Tori Boyea, wearing the WHC's new logo t-shirt at the WHC Booth at the Midwest Horse Fair.

Tori also was a presenter at the WHC's March 5, 2024, Youth Membership Program Zoom event. She gave a presentation on how she became Miss Rodeo Wisconsin 2024, and what her duties and obligations are. WHC Members were able to ask questions and get to know Tori after her presentation. We encourage you to "Like" her Facebook page and we wish her good luck in the year to come!

> Right: Miss Rodeo Wisconsin, Tori Boyea posing with a young admirer while signing autographs at the WHC Booth at the Midwest Horse Fair.

Tori Boyea, 2024's Miss Rodeo Wisconsin performed at Wisconsin's first rodeo of the year at the Midwest Horse Fair on April 19-21, at the Alliant Energy Center in Madison, Wisconsin.

Tori performed at both PRCA Rodeo performances, which were held on Friday and Saturday nights.

Tori was available to sign autographs at the Wisconsin Horse Council booth on Friday from 2:30-3:30 pm, Saturday from 10-11:30 am, and Sunday from 1:00-3:00 pm.

It was a pleasure having her join the WHC and we would like to thank her for her time and talents!



#### Page 6

#### Wisconsin Horse Council's Newest Program - ROUNDUP!

Welcome to the WHC's newest program! The WHC is working to support the equine related retailers in the State of Wisconsin, and we thought that this new program would be a good start!

This program contest begins May 1st, 2024. No stamps will be given before that date. Completed maps must be received by the WHC Office no later than February 28, 2025.

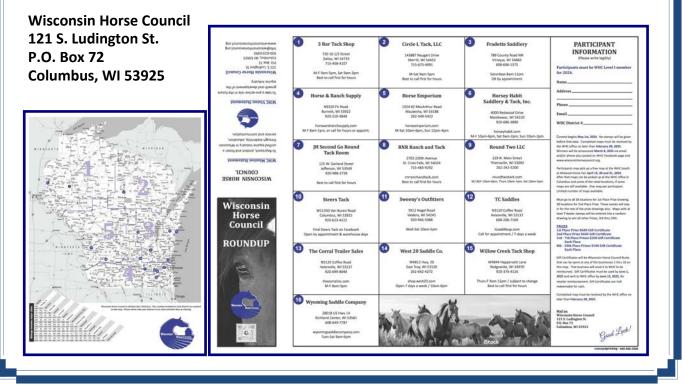
Winners will be announced March 8, 2025 via email and/or phone plus posted on WHC Facebook page and <u>www.wisconsinhorsecouncil.org</u>.

Maps can be picked up or requested from the WHC Office in Columbus and some of the retail locations. One map per participant. Must go to all 16 locations for 1st Place Prize drawing and 10 locations for 2nd Place Prize. Those names will stay in for the rest of the prize drawings also. Maps with at least 7 dealer stamps will be entered into a random drawing to win all other Prizes, 3rd thru 20th.

#### <u>PRIZES</u>

#### 1st Place Prize \$600 Gift Certificate 2nd Place Prize \$400 Gift Certificate 3rd - 7th Place Prizes \$200 Gift Certificate Each Place 8th - 20th Place Prizes \$100 Gift Certificate Each Place

Completed maps must be received by the WHC Office no later than February 28, 2025, and should be mailed to:



save the

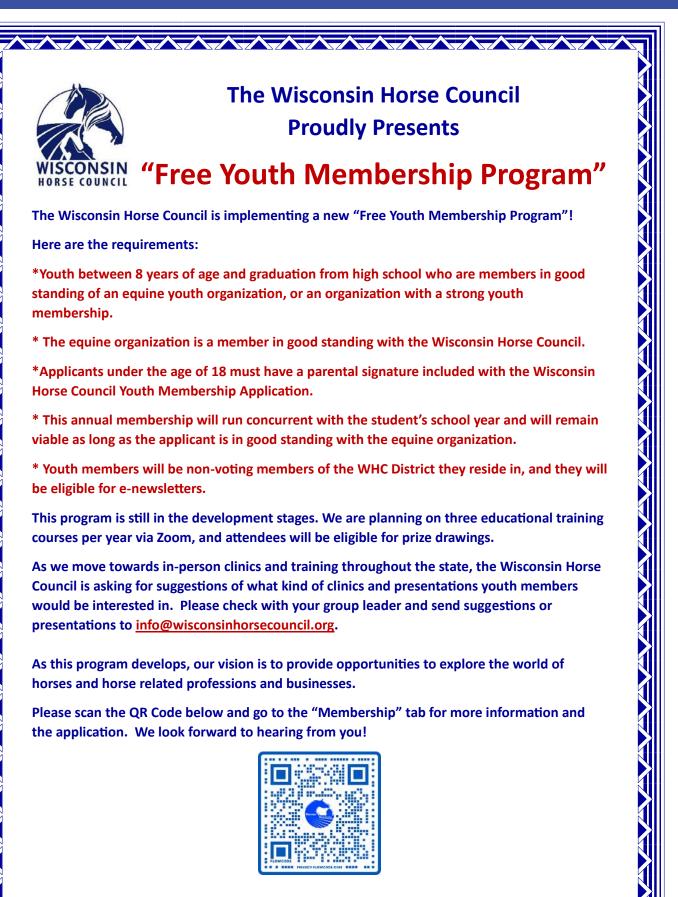
Plan your trip home to the Midwest Horse Fair 2025

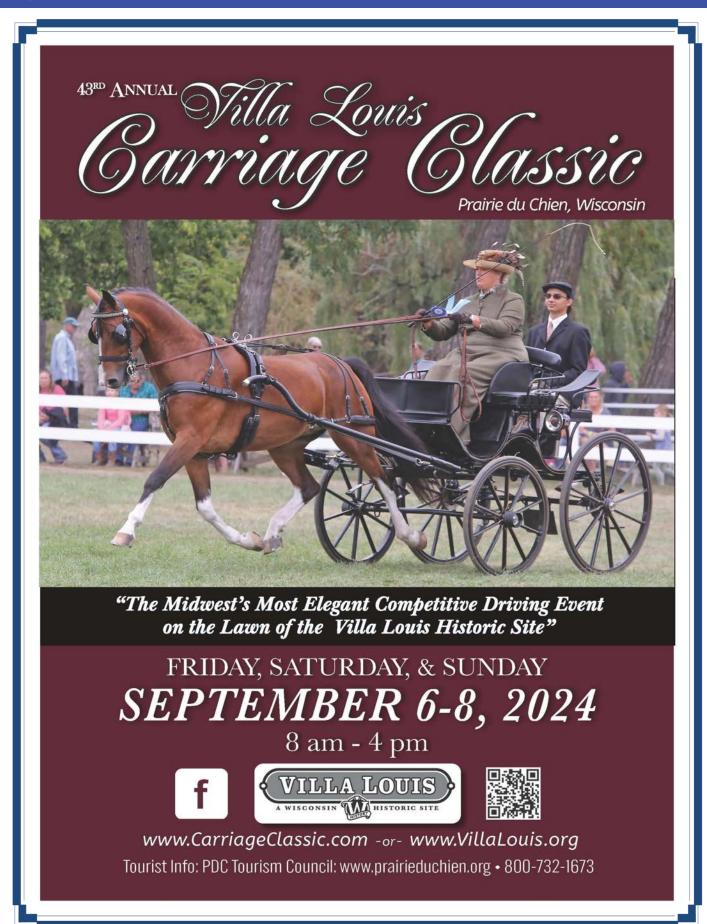


APRIL 11, 12, & 13, 2025 THE ALLIANT ENERGY CENTER | MADISON, WISCONSIN

| May / | / June |
|-------|--------|
|       |        |

|                                                                                                                                                                                             | <b>WISCONS</b>                                                                                                                                                                                                                                                                                                | IN HORS                                                                                                                                                                                                                                            | SE COU                                                                                                                                                                      | NCIL                                                                                                                   | Office Use Only:                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                             | MEMBER                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |                                                                                                                                                                             | TON                                                                                                                    | Date Received:                                                                                                                               |
| VISCONSIN                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                               | erships run concurren                                                                                                                                                                                                                              |                                                                                                                                                                             |                                                                                                                        | Date Processed:<br>Date Mailed:                                                                                                              |
| HORSE COUNCIL                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| EVEL I FREE YO                                                                                                                                                                              | OUTH MEMBERSHI                                                                                                                                                                                                                                                                                                | PINFORMATION                                                                                                                                                                                                                                       | - for Ages 8                                                                                                                                                                | – High Scho                                                                                                            | ol Graduation                                                                                                                                |
| lame:                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                    |                                                                                                                                                                             | _ Age:                                                                                                                 |                                                                                                                                              |
| itreet Address:                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               | City                                                                                                                                                                                                                                               | , State, Zip: _                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| hone #:                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               | E-mail Address:                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| County:                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               | WHC District #                                                                                                                                                                                                                                     | #:                                                                                                                                                                          | _ Number of                                                                                                            | Horses:                                                                                                                                      |
| quine Organizatior                                                                                                                                                                          | n(s) that you belong to                                                                                                                                                                                                                                                                                       | that are WHC Level I                                                                                                                                                                                                                               | I or III Member                                                                                                                                                             | s:                                                                                                                     |                                                                                                                                              |
|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| Contact information                                                                                                                                                                         | to the organization(s)                                                                                                                                                                                                                                                                                        | you are joining unde                                                                                                                                                                                                                               | r:                                                                                                                                                                          |                                                                                                                        |                                                                                                                                              |
|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| arent/Guardian                                                                                                                                                                              | Signature Required:                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| arent/Guardian Na                                                                                                                                                                           | me Printed:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| -                                                                                                                                                                                           | me Printed:<br>C can publicly share na                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| ] I agree that WH                                                                                                                                                                           | C can publicly share na                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |                                                                                                                                                                             |                                                                                                                        |                                                                                                                                              |
| I agree that WH<br>arent/Guardian Co                                                                                                                                                        | C can publicly share na                                                                                                                                                                                                                                                                                       | ame/photos of the You                                                                                                                                                                                                                              | uth member list                                                                                                                                                             | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH<br>arent/Guardian Co<br>treet Address:                                                                                                                                      | C can publicly share na<br>ntact Info:                                                                                                                                                                                                                                                                        | ame/photos of the You                                                                                                                                                                                                                              | uth member list<br>/, State, Zip:                                                                                                                                           | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH<br>arent/Guardian Co<br>treet Address:<br>hone #:                                                                                                                           | C can publicly share na<br>ntact Info:                                                                                                                                                                                                                                                                        | ame/photos of the You<br>City<br>_ E-mail Address:                                                                                                                                                                                                 | uth member list<br>/, State, Zip:                                                                                                                                           | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH<br>arent/Guardian Co<br>street Address:<br>hone #:<br>*All informat                                                                                                         | C can publicly share na<br>ntact Info:                                                                                                                                                                                                                                                                        | ame/photos of the You<br>City<br>_ E-mail Address:<br><b>bove is required</b>                                                                                                                                                                      | uth member list<br>/, State, Zip:                                                                                                                                           | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH<br>arent/Guardian Co<br>treet Address:<br>hone #:<br>*All informat<br>EVEL I YOUTH                                                                                          | C can publicly share na<br>ntact Info:<br>tion requested al<br>MEMBERSHIP OPT                                                                                                                                                                                                                                 | ame/photos of the You<br>City<br>_ E-mail Address:<br>bove is required<br>ION                                                                                                                                                                      | uth member list<br>/, State, Zip:<br>and must b                                                                                                                             | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH<br>arent/Guardian Co<br>treet Address:<br>hone #:<br><b>*All informat</b><br><b>EVEL I YOUTH</b><br>Individual Yout                                                         | C can publicly share na<br>ntact Info:<br>tion requested al                                                                                                                                                                                                                                                   | ame/photos of the You<br>City<br>_ E-mail Address:<br>bove is required<br>ION<br>urance)                                                                                                                                                           | uth member list<br>/, State, Zip:<br>l <mark>and must b</mark>                                                                                                              | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH<br>arent/Guardian Co<br>treet Address:<br>hone #:<br>*All informat<br>EVEL I YOUTH<br>Individual Yout<br>Free E-newslett                                                    | C can publicly share na<br>ntact Info:<br>tion requested al<br>MEMBERSHIP OPT<br>h Membership (no insu                                                                                                                                                                                                        | ame/photos of the You<br>City<br>_ E-mail Address:<br>bove is required<br>ION<br>urance)                                                                                                                                                           | uth member list<br>/, State, Zip:<br>l <mark>and must b</mark>                                                                                                              | ed above on th                                                                                                         | eir media platforms.                                                                                                                         |
| I agree that WH arent/Guardian Co treet Address: hone #: *All informat EVEL I YOUTH Individual Yout Free E-newslett Note: If a Free Yout Membership, Youth Membe                            | C can publicly share na<br>ntact Info:<br>tion requested al<br>MEMBERSHIP OPT<br>h Membership (no insu<br>ter sent to the e-mail li<br>they will be required to h<br>rship (17 & under) are al<br>re already a Level I Memb                                                                                   | ame/photos of the You<br>City<br>City<br>E-mail Address:<br>bove is required<br>bove is required<br>ION<br>urance)                                                                                                                                 | uth member list<br>/, State, Zip:<br><b>and must b</b><br>WHC program tha<br>ership as well. Re<br>ivel I Adult Membe                                                       | ed above on the                                                                                                        | eir media platforms.  a and accurate.  s FREE  Level I r regular Level I neans if the parent                                                 |
| I agree that WH arent/Guardian Co itreet Address: hone #: *All informat EVEL I YOUTH Individual Yout Free E-newslett Nembership, Youth Membe or guardian a WHC Program                      | C can publicly share na<br>ntact Info:<br>tion requested al<br>MEMBERSHIP OPT<br>h Membership (no insu<br>ter sent to the e-mail li<br>ch Program Member would<br>they will be required to h<br>rship (17 & under) are al<br>re already a Level I Memb<br>of choice.                                          | ame/photos of the You<br>City<br>City<br>E-mail Address:<br>bove is required<br>ION<br>urance)<br>isted above<br>isted above<br>isted above<br>d like to participate in a Youth Me<br>ways free with a <u>paid</u> Le<br>ber, the Level I Youth Me | uth member list<br>, State, Zip:<br>and must b<br>WHC program tha<br>ership as well. Re<br>ivel I Adult Membe<br>ember would alrea                                          | ed above on the<br><b>De complete</b><br>at requires a WHC<br>emember that ou<br>ership. So that n<br>ady be covered a | eir media platforms.<br>e and accurate.<br>s FREE<br>\$ FREE<br>C Level I<br>r regular Level I<br>neans if the parent<br>nd able to join the |
| I agree that WH arent/Guardian Co itreet Address: hone #: *All informat EVEL I YOUTH Individual Yout Free E-newslett Note: If a Free Yout Membership, Youth Membe or guardian a WHC Program | C can publicly share na<br>ntact Info:<br>tion requested al<br>MEMBERSHIP OPT<br>h Membership (no insu<br>the ship (no insu<br>the sent to the e-mail li<br>they will be required to h<br>rship (17 & under) are al<br>re already a Level I Memb<br>of choice.<br>cil does not sell or distribu-<br>pusiness. | ame/photos of the You<br>City<br>City<br>E-mail Address:<br>bove is required<br>ION<br>urance)<br>isted above<br>isted above<br>isted above<br>d like to participate in a Youth Me<br>ways free with a <u>paid</u> Le<br>ber, the Level I Youth Me | uth member list<br>, State, Zip:<br>and must b<br>whC program tha<br>ership as well. Re-<br>ivel I Adult Member<br>ember would alread<br>Information is ker<br>Council<br>2 | ed above on the<br><b>De complete</b><br>at requires a WHC<br>emember that ou<br>ership. So that n<br>ady be covered a | eir media platforms.<br>e and accurate.<br>s FREE<br>\$ FREE<br>C Level I<br>r regular Level I<br>neans if the parent<br>nd able to join the |





#### Wisconsin Horse Council

#### May / June

#### Page 11



#### 2024 SHOWS

MAY 10-12 **SUNNYVIEW** EXPOSITION CENTER, OSHKOSH, WI

AUGUST 9-11 JEFFERSON COUNTY FAIR PARK, JEFFERSON, WI

4 Judges Each Show

#### MORE FOR '24!

Expanded Show Schedule Ranch Classes More Walk/Trot-Jog Classes More Solid Registry Classes More Weekend & Year-End Awards Thursday Night Pre-Show Clinic Supreme Color Championship Royalty & Youth Activities



#### EVERY YEAR!

Show High Point Awards Year-End High Point Awards All-Around High Point Rookie of the Year Awards Youth Sportsmanship Award Sponsorship Opportunities Royalty Program Bi-Monthly Newsletter Advertising Opportunities On-Site Entry, Registration & Memberships

Wisconsin Pinto is

Spot Qul!

FOR MORE INFORMATION

wisconsinpinto.com WisconsinPinto@gmail.com

Facebook: Wisconsin Pinto Horse Association

Instagram: @wisconsinpinto



### <u>"Dust It Off" Clinic a Success</u>

#### By Bonnie Shepherd



On April 28th, the Dodge County Horsemen's Association hosted a clinic at the Sackett Ranch in Burnett, WI. Thank you to the Wisconsin State Horse Council Equine Foundation and the Wisconsin Horse Council District 3 for helping back the clinic expenses. In spite of the cold rainy weather, a dozen eager learners stepped into the arena to "Dust Off" their skills in Showmanship, Horsemanship and Trail activities. Many auditors huddled in the bleachers.

Jessica Cole and Lee Sackett coached them and give tips on how to improve plus enhance their prestation in the show ring. We can't

wait to see them all kick off the horse show season with what they learned.

Jessica Cole commented these good points -

There were total beginners and also some much more advanced people.

The success of it makes me think of a few things:

- 1. Inclusivity of breeds, disciplines, and skill levels. Horsemanship is for everyone who wants to improve.
- 2. The way item #1 promotes COMMUNITY, because everyone feels welcome at Sacketts.
- 3. The way #1 and #2 bring people out of the woodwork to participate even on a chilly day and an off the beaten path location.
- 4. The way organizations can step up to provide an opportunity for members that will benefit the organizations and the members for years to come. People who learn something valuable and intriguing come back for more. More clinics and more showing. These organizations are literally creating and maintaining their own customers with this event.



Continued on next page ...

... continued from previous page

#### "Dust It Off" Clinic a Success

As a lot of larger breed organizations ask themselves how to bring in new people, today's clinic was one great answer for how it can be done.

Sharon Hookstead provided a huge feast for lunch. During lunch, Diane Sackett gave a talk about the three organizations that helped make this day possible, and all of their efforts on growing a strong youth and horse focus. We hope with continued support and partnerships to be able to offer more clinic events in the future.



All riders received a t-shirt and swag bag full of goodies.

Follow the Facebook pages for these three organizations for updates on future events.









#### Jefferson County Draft Horse Association

#### By Jackie Schuster, JCDHA Secretary

Spring is finally here, and we hope it stays and with no more surprises! We held our brat fry fundraiser in April, and on

May 4-5th, we were down at Old World Wisconsin plowing. More details and pictures of these events will be included in the next newsletter article. Shown here are pictures of our past events.

We hope that everyone had a chance to enjoy the Midwest Horse Fair, and that we will see you at the fairs and Old World Wisconsin. Best of luck to everyone!



#### Page 14

#### May / June

#### WADE HOUSE



## Wade House Driving Clinic SAVE THE DATES:

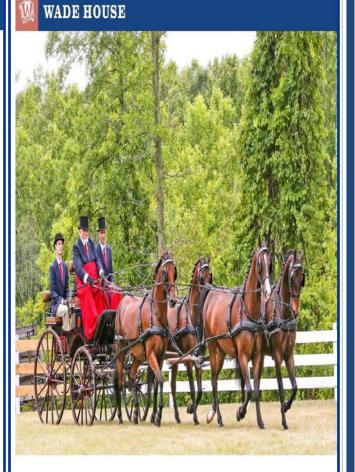
## Saturday & Sunday, May 18 & 19, 2024

- · 45 Minute Individual Clinics with Nicole Cable Auditing of clinic sessions
  - Lunch & Learns with Nicole Cable

A lover of horses since she was small, Cable has become one of the most revered and sought after trainers of carriage horses in the country. She will be at Wade House on Saturday, May 18 and Sunday, May 19 to provide 45-minute individual lessons on the topic of your choice. Auditing of the lessons will be available for a small additional fee. Over lunch on each day, Cable will provide a focused talk on a carriage driving-related subject and answer questions.

BOOK NOW at WADEHOUSE.ORG!

For more information, contact Wade House Site Director, Bridgitt Zielke, at: Bridgitt.Zielke@wisconsinhistory.org or 920-254-7137



## Wade House Carriage Driving Days SAVE THE DATES: July 19 - 21, 2024

Friday, July 19 - Combined Driving Saturday, July 20 & 21 - Pleasure Show

SIGN UP & BOOK YOUR HOTEL ROOMS NOW! PRIZE LIST ATTACHED TO OUR ADS OMNIBUS LISTING Event Volunteer Opportunities Available

For more information or to volunteer, contact Wade House Site Director, Bridgitt Zielke, at: Bridgitt.Zielke@wisconsinhistory.org or 920-254-7137



W7965 State Hwy 23 | Greenbush, WI 920.526.3271

Follow us on social media WADE HOUSE

f 🖸 💟 🖗



W7965 State Hwy 23 | Greenbush, WI 920.526.3271

Follow us on social media f 🖸 💆 P

# **Oak Hitch Wagon for Sale**





All clear oak

- No paint or body filler
- Chrome hardware
- + 49" wheels
- Roller bearings
- 5th wheel
- Carriage lantern lights
- 134" X 51" box with benches
- 84" high seat
- hydraulic brakes
- + \$6,500



Phone/text: 920-210-1560 or

Email: stevehhaase@gmail.com

Ripon,WI designacresllc@gmail.com designacresllc.com

TROUBLE FREE, SAFEST AND MOST COMFORTABLE IS OUR TOP PRIORITY

#### WE'RE FAMILY OWNED PRIVATE HAULERS LOCATED IN CENTRAL WISCONSIN

PERSONAL AND AFFORDABLE HORSE HAULING

TEAM DRIVERS HAULING FROM NEIGHBORING STATES OF IA, MI, IL, MN AND HAULING TO THE WEST, SOUTH, SOUTH-WEST AND SOUTH-EAST

NEW 8 HORSE SLANT TRAILER WITH A FULL-SIZED RAMP, SIDE UNLOAD DOORS

RUBBER MATS ON THE FLOOR, DIVIDERS AND WALLS, FULL LENGTH STALL PADS

ROOF VENTS

WINDOWS ON BOTH SIDES

DROP DOWN FEED DOORS

REMOVABLE SLANTS FOR BOX STALLS

FULLY INSURED, 10+ YEARS EXPERIENCE WITH CLASS A CDL & HAULING SHOW COWS

US DOT# 4014621

CALL FOR A QUOTE TODAY!

Page 15

#### **WSHCEF Provides Grant for Youth Equitation Clinic**



#### By Sabine Hartmann

Twin Oaks Performance Arena, Loyal, WI hosted a Youth Equitation Clinic with trainer Jennifer Bull on Saturday April 27, 2024. The Wisconsin State Horse Council Equine Foundation provided a financial grant to make this event possible. Nancy Young worked closely with me to ensure the event went smoothly.

We had 6 students for each 3-hour session. Ages ranged from 6 to 18 years of age. Horses ranged in experience from show horses to trail horses. Each child was asked to come with an exercise that they would like to practice and become more comfortable with. Side passing, loping, stopping and lead departures were several of the exercises to name just a few.

Jennifer evaluated the level of horse and rider and worked with each child individually. The

children were asked to watch and learn as others went through their paces. They were asked to process questions and respond to the best of their ability. Even the adults pondered these questions. Voice projection was encouraged! Some of the kids were shy and by the end of the sessions they were all more comfortable. Smiles were often seen as the kids accomplished something they had never done before, such as loping, and confidence made as they were pushed a bit out of their comfort zone.

The WSHCEF provided swag bags with fun goodies for all the families. Mark Dunne made trail obstacles (jump, rope gate, mailbox) for our door prizes. Thank you very much for these well made obstacles.

It was a pleasure to work with this association and we were proud to be able to encourage young people to be involved with horses and other kids with similar interests!

Of course, thanks goes to Jennifer Bull for her guidance, patience, and fun attitude to bring smiles out on all of the kids.

Continued on next page ...

Page 17

...continued from previous p age

#### WSHCEF Provides Grant for Youth Equitation Clinic

















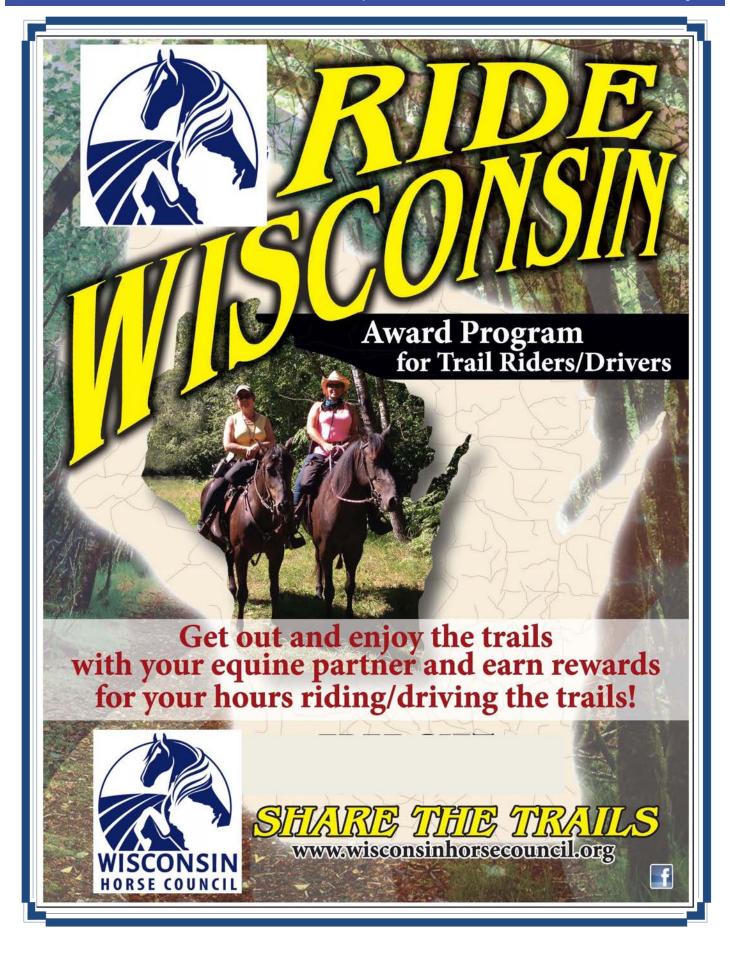






|                                                                                                                                            | May / June                                                                                         | Wisconsin Horse ( |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|
|                                                                                                                                            |                                                                                                    |                   |
|                                                                                                                                            | 2024                                                                                               |                   |
| WIS                                                                                                                                        | SCONSIN HORSE                                                                                      |                   |
| Ride Wis                                                                                                                                   | consin - Trail Ridi                                                                                | ng/Driving Award  |
| WISCONSIN<br>HORSE COUNCIL                                                                                                                 | Program Applicati                                                                                  | •                 |
| To participate in the Trail Riding/Driving A<br>completed application and all applicable for<br>We invite you to join and have fun with yo | ees to the address shown at the                                                                    |                   |
| New WHC Individ                                                                                                                            | ridual/Family or Youth member C<br>ual/Family or Youth member<br>mbership Application, check WHC w |                   |
| Please check one: Current Trail Riding                                                                                                     | g/Driving Award program membe<br>priving Award program member                                      |                   |
| Name:                                                                                                                                      | Phone:                                                                                             |                   |
| Street/P.O. Box:                                                                                                                           | 1997 (1996) C. (1996) 79                                                                           |                   |
| City, State, Zip:                                                                                                                          |                                                                                                    |                   |
| Email Address:                                                                                                                             | Age:                                                                                               |                   |
| Enrolling Additional Family Members:<br>Name:                                                                                              | Age:                                                                                               |                   |
| Name:                                                                                                                                      | Age:                                                                                               | 2                 |
| Name:                                                                                                                                      | Age:                                                                                               | <u></u> 3         |
| Equine-related clubs you belong to:                                                                                                        |                                                                                                    |                   |
| Program Fees: (Fee is per individual participat                                                                                            |                                                                                                    |                   |
| Annual Trails Riding/Driving Program Fee                                                                                                   |                                                                                                    | \$                |
| Annual WHC Individual Membership fee:                                                                                                      |                                                                                                    | \$                |
| Annual WHC Family Membership fee \$30                                                                                                      |                                                                                                    | \$                |
| If you'd like a copy of the newsletter printe                                                                                              | ed \$20                                                                                            | \$                |
| Total Payment Enclosed. M                                                                                                                  | lake checks payable to WHC:                                                                        | \$                |
| Questions/Comments: Jill Feller, Program C                                                                                                 | oordinator – 920-948-9502 – <u>Jfeller</u>                                                         | 5732@outlook.com  |
| WISCONSIN HORSE COUNCIL                                                                                                                    | Award Program                                                                                      |                   |

Page 19



# **SAVE THE DATE!**

Wisconsin State Horse Council Equine Foundation Presents their annual

# **"Winter Fun Day"**

# February 8, 2025

at Springbrook Events N8400 County Road I Burnett, WI 53922

Model Horse Show

- Vendors
- Dog Sled Demos
- **Sleigh Driving Exhibition** 
  - Bobsled Rides
    - Skijoring
- Kids' Activities
  Sleigh Bell Café Breakfast & Lunch

### **Admission is Free!**



|                          |                                                                                                                                      | Wis         | consin                                                                                            | Hors              | e Cour                               | ncil                                                       |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|------------------------------------------------------------|
|                          |                                                                                                                                      |             | Cour                                                                                              | nciLe             | tter                                 |                                                            |
|                          | CONSIN<br>E COUNCIL                                                                                                                  |             | Advertisi                                                                                         | ng Orde           | er Form                              |                                                            |
| lvertiser                | :                                                                                                                                    |             |                                                                                                   |                   |                                      |                                                            |
| Agency                   | y (if applicable):                                                                                                                   |             |                                                                                                   |                   |                                      |                                                            |
| dress:                   |                                                                                                                                      |             |                                                                                                   |                   |                                      |                                                            |
| ty:                      |                                                                                                                                      |             | State:                                                                                            | Zip + 4:          |                                      |                                                            |
|                          | erson (please print):<br>_                                                                                                           |             |                                                                                                   |                   |                                      |                                                            |
| none:                    |                                                                                                                                      |             | Fax:                                                                                              | Email:            |                                      |                                                            |
| \$7<br>\$3<br>\$1<br>\$1 | ember Advertising<br>Rates<br>75.00 Full Page<br>87.50 1/2 Page<br>18.75 1/4 Page<br>10.00 Business Card<br>1 in the following editi |             | Non Member Ad<br>Rates<br>\$100.00 Full Pa<br>\$60.00 1/2 Pa<br>\$35.00 1/4 Pa<br>\$15.00 Busine  | nge<br>ge<br>ge   | Me<br>\$20.00<br>\$45.00<br>\$100.00 | HC Annual<br>mberships<br>Level I<br>Level II<br>Level III |
|                          | January/Februa<br>March/April                                                                                                        | iry         | May/June<br>July/August                                                                           |                   | September/Octo                       |                                                            |
| otal Cost                |                                                                                                                                      | month(c) at |                                                                                                   | onth \$           |                                      |                                                            |
|                          | Ad cost:                                                                                                                             |             | φ/IVIC                                                                                            | onth \$           |                                      |                                                            |
|                          | Total Enclose                                                                                                                        |             |                                                                                                   | \$                |                                      |                                                            |
|                          | Ord                                                                                                                                  | Wis         | <b>it, and ad copy si</b><br>consin Horse Cou<br>PO Box 72<br>Columbus, WI 53<br>Phone: 920-623-0 | ncil, Inc.<br>925 | d to:                                |                                                            |

| WISCONSIN<br>HORSE COUNCIL | WHC Calendar of Upcoming Events                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>May 2024</u>            |                                                                                                                                                                                                                                                                                                                                                                                          |
| May 4                      | Aubrey Anton Clinic, Fond du Lac County Fairgrounds, 520 Fond du Lac Ave, Fond du                                                                                                                                                                                                                                                                                                        |
| May 5                      | Lac, WI 54935, Contact 920-979-7752<br>Fuzzy Wuzzy Open Show, Fond du Lac County 4-H Horse & Pony Project, Fond du Lac<br>County Fairgrounds, 520 Fond du Lac Ave, Fond du Lac, WI 54935, 8:30 am, Show<br>Clothes Optional, DCHA Buckle Chase Approved Show, Contact Tessa Birschbach or<br>Julie Grossman, <u>FDLhorseproject@gmail.com</u> or our Facebook page, 920-979-7752         |
| May 5                      | West 20 Open Pleasure Horse Show Series, 1 of 5, West 20 Ranch and Saddle Co, W4812 State Road 20, East Troy, WI 53120, Contact 262-642-4272                                                                                                                                                                                                                                             |
| May 11                     | Lazycreek Farm 2024 Pleasure & Speed Show, W5358 Old Sixty Road, Juneau, WI, 10 am, Contact 920-386-8058                                                                                                                                                                                                                                                                                 |
| May 10-12                  | Wisconsin Pinto Horse Association Horse Show, Sunnyview Exposition Center,<br>Oshkosh, WI, Contact Tina Langness 715-760-2496, <u>WisconsinPinto@gmail.com</u> ,<br><u>www.wisconsinpinto.com</u> or on Facebook at Wisconsin Pinto Horse Association, ABO<br>& Pinto classes                                                                                                            |
| May 11-12                  | Wisconsin Foundation Quarter Horse Association Horse Show, Jackson Co. Fair Park,<br>Black River Falls, WI on Hwy 54, 8 a.m., Contact Katya Koperski,<br><u>WIFQHAshow@gmail.com</u> , <u>www.wifqha.org</u> , or on Facebook at Wisconsin Foundation<br>Quarter Horse Association                                                                                                       |
| May 12                     | Mother's Day                                                                                                                                                                                                                                                                                                                                                                             |
| May 18                     | Armed Forces Day                                                                                                                                                                                                                                                                                                                                                                         |
| May 18                     | WHC District 5 Obstacles Clinic by Clinician Billy Yoder, Walnut Acres Farm, 26884                                                                                                                                                                                                                                                                                                       |
| May 18                     | Cty. Rd. ET, Tomah, WI, Contact Pat Jenkins at 608-633-0273<br>Wausau Boot and Saddle Club, "Come As You Are" Open Horse Show Series, 5302<br>W. Wausau Ave., Wausau, WI 54401, 9 a.m., Contact Danielle Lampe 715-551-5897,<br>Michelle Lampe 715-443-3266 or Audrey Mueller 715-551-1231                                                                                               |
| May 18-19                  | Wade House Driving Clinic, Individual Lessons, Learning Audit, Lunch & Learn, Wade<br>House Historic Site, W7965 State Highway 23, Greenbush, WI 53026, WHS box office,<br>608-264-4848 or <u>boxoffice@wisconsinhistory.org</u> ,<br>Upcoming Events - Wade House (wisconsinhistory.org)                                                                                                |
| May 22<br>May 26           | WHC BOD Monthly Meeting, 7 p.m., 121 S. Ludington St., Columbus, WI 53925<br>51st Annual Memorial Day Weekend Open All Speed Show, Beaver Creek Saddle &<br>Bridle Club, W3194 Cty Rd A South, Oostburg, WI 53070, 8 am, Contact Lisa Caswell<br>920-889-7251 or Beckie Wendorf 920-564-0345, <u>www.beavercreekwis.com</u>                                                              |
| May 27<br>May 27           | 54th Annual Memorial Day Weekend Open Pleasure Show, Beaver Creek Saddle &<br>Bridle Club, W3194 Cty Rd A South, Oostburg, WI 53070, 8 am, Contact Lisa Caswell<br>920-889-7251 or Beckie Wendorf 920-564-0345, <u>www.beavercreekwis.com</u><br>Memorial Day                                                                                                                            |
| May 31-June 2              |                                                                                                                                                                                                                                                                                                                                                                                          |
| <u>June 2024</u>           |                                                                                                                                                                                                                                                                                                                                                                                          |
| June 1                     | Lazycreek Farm 2024 Pleasure Fun Show, W5358 Old Sixty Road, Juneau, WI, 10 am,<br>Contact 920-386-8058, DCHA Buckle Approved                                                                                                                                                                                                                                                            |
| June 1                     | West 20 Open Pleasure Horse Show Series, 2 of 5, West 20 Ranch and Saddle Co,<br>W4812 State Road 20, East Troy, WI 53120, Contact 262-642-4272                                                                                                                                                                                                                                          |
| June 1                     | Saddle Up for the Kettles, New Prospect Horseriders' Campground, W404 Cty. Rd. SS, Campbellsport, WI, 12 p.m 3 p.m., enjoy miles of scenic bridle trails in the Kettle Moraine State Forest, select your starting point and ride your way to the New Prospect Horseriders' Campground to join in a celebration with friends, food, and music. Learn more at <u>NKMHTA.org/saddleup</u> . |
|                            | *** Also check WI Pleasure Horse Shows on Facebook! ***                                                                                                                                                                                                                                                                                                                                  |

12

May / June

| WISCONSIN<br>HORSE COUNCIL | WHC Calendar of Upcoming Events                                                                                                                                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>June 2024</u>           |                                                                                                                                                                                                                                                                                    |
| June 1                     | DRAW's Black Hawk Ridge Mock Distance Ride, Black Hawk Ridge, 6950 Wachter Road,<br>Mazomanie, WI 53560, 9:30 a.m., Contact Linda Jacobson at 608-592-3575 or<br>disawesome@lycos.com.                                                                                             |
| June 1-2                   | Wisconsin Foundation Quarter Horse Association Horse Show, Jackson Co. Fair Park,<br>Black River Falls, WI on Hwy 54, 8 a.m., Contact Katya Koperski,<br><u>WIFQHAshow@gmail.com</u> , <u>www.wifgha.org</u> , or on Facebook at Wisconsin Foundation<br>Quarter Horse Association |
| June 2                     | Fox River Saddle Club Open Horse Show, 1 of 3, West 20 Ranch and Saddle Co,<br>W4812 State Road 20, East Troy, WI 53120, Contact 262-642-4272                                                                                                                                      |
| June 7                     | School's Out Open Speed and Fun Show, Beaver Creek Saddle & Bridle Club, W3194<br>Cty Rd A South, Oostburg, WI 53070, 6 pm, Contact Lisa Caswell 920-889-7251 or<br>Beckie Wendorf 920-564-0345, <u>www.beavercreekwis.com</u>                                                     |
| June 7-9                   | Aaron Ralston Reined Cow Horse Clinic, Twin Oaks Performance Arena,<br>W4428 Rock Creek Rd., Loyal, WI, 54446, Contact Sabine Hartmann 715-937-1917,<br>Check on Facebook Twin Oaks Performance Arena events                                                                       |
| June 8                     | Dan Grunewald Clinic, Fond du Lac County Fairgrounds, 520 Fond du Lac Ave, Fond du Lac, WI 54935, Contact 920-979-7752                                                                                                                                                             |
| June 8                     | 15th Annual Jean Cyra Memorial Open Horse Show - Western Day, West 20 Ranch and Saddle Co, W4812 State Road 20, East Troy, WI 53120, Contact 262-642-4272                                                                                                                          |
| June 9                     | 15th Annual Jean Cyra Memorial Open Horse Show - English Day, West 20 Ranch and Saddle Co, W4812 State Road 20, East Troy, WI 53120, Contact 262-642-4272                                                                                                                          |
| June 15                    | Ride for Ty Obstacle Challenge, N519 Fir Rd, Pulaski, WI 54162, 9 am, food and other fundraising items available, Preregistration required, Contact Terri 920-359-0667, ride4tyfundraiser@gmail.com                                                                                |
| June 16                    | Father's Day                                                                                                                                                                                                                                                                       |
| June 18                    | 2024 Summer Twilight Classic Pleasure Shows, Beaver Creek Saddle & Bridle Club,<br>W3194 Cty Rd A South, Oostburg, WI 53070, 6 pm, Contact Lisa Caswell 920-889-7251<br>or Beckie Wendorf 920-564-0345, www.beavercreekwis.com                                                     |
| June 22                    | Dodge County Horsemen's Open Speed / Fun Show, Boots & Saddles Arena, Beaver<br>Dam, WI, Contact Kallie Larson 920-390-0605                                                                                                                                                        |
| June 23                    | Fox River Saddle Club Open Horse Show, 2 of 3, West 20 Ranch and Saddle Co, W4812 State Road 20, East Troy, WI 53120, Contact 262-642-4272                                                                                                                                         |
| June 25                    | 2024 Red Oak Ranch Show, N10615 DeGroot Rd, Hixton, WI 54635, 9 am, Contact Ed Johnson 715-984-2346                                                                                                                                                                                |
| June 26<br>June 30         | WHC BOD Monthly Meeting, 7 p.m., 121 S. Ludington St., Columbus, WI 53925<br>Branch River Riders Open Show, Double Judged, Manitowoc County Expo Grounds,<br>Manitowoc, WI, Contact 920-629-7205                                                                                   |
|                            | *** Also check WI Pleasure Horse Shows on Facebook! ***                                                                                                                                                                                                                            |





News about Wisconsin and border region's equine industry - its animals, people, events, businesses, and organizations Subscribe to receive this **free** e-newsletter in your email box by visiting the EquestETS blogsite and filling in the form under Newsletter or emailing using the email address below.

Blogsite: www.equestets.com Email: equestets@gmail.com





# Wisconsin Horse Council

**ATEN IN FREE....Upcoming Events** section on Website. We have created a section on our website for your upcoming events...FREE..... You can send (email) us any EQUINE related event (shows, tack sale, clinic, meetings, events etc.) and we will put it on our website free of charge. All you need to do is send us a copy of your event with a contact phone number and we will list it for all to see.

Questions-call 920-623-0393/email info@wisconsinhorsecouncil.org

| I would   | like this event posted on the Wisco | onsin Horse Council website. |
|-----------|-------------------------------------|------------------------------|
| Date:     |                                     |                              |
| Event:    |                                     |                              |
| Location: |                                     |                              |
| Phone:    |                                     |                              |
|           | www.wisconsinhorsecouncil.org       | 920-623-0393                 |
|           | 121 S. Ludington St. Columb         | us, WI 53925                 |

# Suggestions for Approaching a Horse Safely

- Speak to the horse in a normal tone of voice to identify yourself as a human.
- · Make yourself visible.
- Keep calm and avoid sudden movements which could startle a horse.
- Allow the horse to be on the uphill side of you and the trail where it mayfeel safer.
- Be alert for instructions from the equestrian. Each horse is different and has its own personality. What spooks one horse may be "old hat" to another.

# When Approaching a Horse

The most critical moment is when you approach the horse. When approaching from the front, stop and check with the rider. If necessary, step off the trail on the downhill side to allow the horse to pass. The equestrian will often have the best suggestion about how to pass the horse. When overtaking from behind, call out to the nider and the horse when you think they can hear you. Continue calling until you get a response.

Use caution when passing horses. Allow as much room as possible to avoid being kicked or spooking the horse. Proceed slowly and steadily while passing, continuing to talk to the rider. If an equestrian gives you the right of way, wait until the rider gives you the signal that it is safe for you to pass.

# General Guidelines

- · Downhill traffic yields to uphill traffic.
- Keep right, pass left.
- Stayon designated trails.
- Avoid muddy trails.
- Respect private property.
- Never ride alone. If you must do so, tell someone where you plan to go and when you think you will be back.
- Maintain a safe distance between riders
- Leave gates as you find them.
- Carry out your trash and that of others.
  - Volunteer for trail building and maintenance projects.
- Join a trail advocacy group. There is strength in numbers.
- Let the appropriate land manager know about any concerns you may have about the trail.
- Share your appreciation about good trail experiences as well.

Our goal is to help us all be good trail citizens together. It is in our mutual best interests to work together for successful multi use trails. Be aware of the needs of other users on the trails.

Be courteous, be safe, and have fun!



# Sharing Trails Safely with Horses



Trails on public lands are among Wisconsin's greatest assets. Population growth and new technologies mean that trails historically used by hikers and equestrians now support diverse enthusiasts.

A positive trail experience requires cooperation, understanding and courtesy by all trail users. The principles outlined here are intended to help you make informed decisions on how to share the trails safely with horses.

#### passed safely. it is safe. verbal contact by natural predators to a horse. Thus, they can trigger silent and low to the ground in ways that resemble before approaching a horse. Ask permission for If you are hiking with children, horses can be both practical. It is your responsibility to be in control. Do not let cautiously. Resume speed only when you have If the right of way is yielded to you, pass slowly and rider has told you years of excellent training. a flight response in a horse that may override even your child to pet the horse; most equestrians will interesting and scary. Check with the equestrian become apprehensive about passing you. When sight of the horse, if you step off the trail out of removing your backpack, since the pack may your brakes cause skidding, as the sudden noise definite signal from the equestrian. Stop your bike and do not advance until you get a speaking calmly. direction, make approaching and foot traffic (hikers.) you encounter a horse, speak to the index as soon as sight, horses may see it as a predatory move and disguise the fact that you are a person. Remain in and dust may frighten a horse Pass only when a When For safety reasons, bicyclists should yield to horses Bicyclists may not realize that bicycles are swift, be happy to oblige. Hikers can help calm a spooking horse by slowly norses from any Bicyclist Hikers

# Off-Highway Vehicles

Off-Highway Vehide operators must be alert to slower traffic, and need to understand that the sound and vibrations of your vehicles can scare horses. It may be best to shut off your engine if horses are spooking, and let horses pass. Having the engine off also makes it easier to communicate with other trail users.

Because they travel at higher speed, OHV's may require greater stopping distance than others on the trail. Drivers should slow down around blind corners and anticipate the presence of other trail users.

While your engine is running, be especially alert visually to compensate for your limited hearing ability.

OHV operators may find that removing your helmet helps calm horses by showing the horse that you are just a human in there.

# Equestrians

Equestrians need to let others know if special care is needed to pass your horse safely. Slow to a walk when approaching other trail users, including other equestrians. Start a conversation as soon as possible.

It may be advisable for you to find a place to get off the trail, facing oncoming traffic. Horses tend to feel safer on the high side of the trail. Although horses have the right of way, a horse leaving the trail briefly may have less impact on the terrain than another type of user doing so.

Take responsibility for your horse's training. Expose your horse to a variety of situations to desensitize it to potential threats before you encounter them on the trail.

# <u>Education is Evervone's</u> <u>Responsibility</u>

Each user group needs to share responsibility for educating and monitoring its own members. Be aware of conditions. It is your responsibility as a trail user to know the rules of the trail and apply them with courtesy. Speak up when you see someone who does not know the rules. Regulations may vary among land management agencies. Check at the trailhead before heading out, or call the agency for clarification if you have any questions.

# Wisconsin Horse Council

is a non-profit organization representing horsemen and women and the equine industry in Wisconsin. In representing the equine industry we promote the horse through leadership, education, and service, and take a proactive role in the growth of our industry.

- We own and produce one of the largest and most successful horse exposin the U.S. – the Midwest Horse Fair.
- Annually, we award scholarships, sponsorships, and trail grants at levels that provide significant financial help to students, equine charity events, clubs who are building and improving trails for recreational riding, etc.
- We conduct a 4-day school on designing and building sustainable trails for multi use.
- We take an active role in legislative matters affecting both the state and the national equine industry.

www.wisconsinhorsecouncil.org



#### Wisconsin Horse Council



WHC District 1: Contact - Paulette Adair 715-554-2904 cca2lucky@gmail.com

WHC District 2: Contact - Shaughn Novy 715-610-1065 slnovy20@gmail.com

WHC District 3: Contact - Lee Sackett 920-210-3848 lee@sackettranch.com

WHC District 4: Contact - Floyd Finney 608-201-9539 floyd-diane@outlook.com

WHC District 5: Contact - Pat Jenkins 608-633-0273 pjenkinsqh@centurytel.net

#### May / June

District 1 includes the counties of: Ashland, Barron, Bayfield, Burnett, Chippewa, Douglas, Dunn, Eau Claire, Iron, Pepin, Pierce, Polk, Price, Rusk, Sawyer, St. Croix, Taylor and Washburn

District 2 includes the counties of: Florence, Forest, Langlade, Lincoln, Marathon, Marinette, Menominee, Oconto, Oneida, Shawano, and Vilas

District3includesthecountiesof:Brown,Calumet,Dodge, Door, Fond du Lac, Green Lake, Kewaunee, Manitowoc, Outagamie,Ozaukee,Sheboygan,Washington,Waupaca, Waushara, and Winnebago

District 4 includes the counties of: Dane, Grant, Green, Iowa, Jefferson, Kenosha, Lafayette, Milwaukee, Racine, Rock, Walworth, and Waukesha

District 5 includes the counties of: Adams, Buffalo, Clark, Columbia, Crawford, Jackson, Juneau, La Crosse, Marquette, Monroe, Portage, Richland, Sauk, Trempealeau, Vernon, and Wood

### <u>CounciLetter Deadline</u>

The deadline for articles, upcoming events and advertisements for the WHC CounciLetter is:

### July / August Issue: June 15th at noon

Articles must be equine related, may not be for commercial benefit and must be sent to us in a timely fashion. The Editor reserves the right to revise or refuse articles. Ads and articles are best sent in electronic format (prefer MS Word or Adobe Acrobat) to:

#### info@wisconsinhorsecouncil.org

Office hours: Monday-Friday - 8am-4pm



Join us on Facebook and become a friend. You will receive the most up -to -date information and connect with fellow horse people.

www.wisconsinhorsecouncil.org

| MOM                      | <u>Importan</u>                               | t Dates to Remember                                                                                                                      | ÷۳ |
|--------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----|
|                          | May 12                                        | Mother's Day                                                                                                                             |    |
|                          | May 18                                        | Armed Forces Day                                                                                                                         |    |
|                          | May 18                                        | WHC District 5 Obstacles Clinic                                                                                                          |    |
|                          | May 22                                        | WHC BOD Monthly Meeting                                                                                                                  |    |
|                          | May 27                                        | Memorial Day                                                                                                                             |    |
|                          | May 30                                        | WHC District 1 Monthly Meeting                                                                                                           |    |
|                          | June 9-12                                     | WHC Trail Design School                                                                                                                  |    |
|                          | June 14-16                                    | Midwest Carriage Festival                                                                                                                |    |
|                          | June 16                                       | Father's Day                                                                                                                             |    |
| DAY                      | June 26                                       | WHC BOD Monthly Meeting                                                                                                                  |    |
| * Please chec<br>well as | k out our Calendar of<br>posted on the WHC wo | Upcoming Events, included in each issue of the <u>CounciLetter</u> , as<br>ebsite, for shows, fundraisers, clinics, tack sales and more! |    |





Join us on Facebook and become a friend. You will receive the most up -to -date information and connect with fellow horse people.

